

J JILL GROUP INC
Form 8-K
May 01, 2003

[QuickLinks](#) -- Click here to rapidly navigate through this document

**UNITED STATES
SECURITIES AND EXCHANGE COMMISSION**

Washington, DC 20549

FORM 8-K

CURRENT REPORT

**PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934**

Date of report (Date of earliest event reported): **May 1, 2003**

The J. Jill Group, Inc.

(Exact Name of Registrant as Specified in its Charter)

Delaware
(State or Other Jurisdiction
of Incorporation)

0-22480
(Commission
File Number)

04-2973769
(IRS Employer
Identification No.)

4 Batterymarch Park, Quincy, MA
(Address of Principal Executive Offices)

02169-7468
(Zip Code)

Registrant's telephone number, including area code: **(617) 376-4300**

Item 7. Financial Statements, Pro Forma Financial Information and Exhibits

(c) Exhibits

99.1 May 1, 2003 Press Release

Item 9. Regulation FD Disclosure

The following information (including the exhibit hereto) is furnished under this Item 9 solely in satisfaction of Item 12, "Results of Operations and Financial Condition" in accordance with interim procedures promulgated by the Securities and Exchange Commission in Release No. 33-8216. Additionally, as provided in SEC Release No. 33-8216, this information (including the exhibit hereto) shall not be deemed "filed" for purposes of Section 18 of the Securities Exchange Act of 1934, as amended.

Edgar Filing: J JILL GROUP INC - Form 8-K

On May 1, 2003, The J. Jill Group, Inc. issued a press release reporting its financial results for its fiscal quarter ended March 29, 2003. A copy of the press release is set forth as Exhibit 99.1 and is incorporated by reference herein.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

THE J. JILL GROUP, INC.

Date: May 1, 2003

By:

/s/ OLGA L. CONLEY

Olga L. Conley
President Corporate Services,
Chief Financial Officer and Treasurer
(Principal Financial Officer)

EXHIBIT INDEX

Number	Description
99.1	May 1, 2003 Press Release

QuickLinks

[SIGNATURE](#)
[EXHIBIT INDEX](#)