

COVALENT GROUP INC  
Form 8-K  
August 11, 2004

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

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**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(D) OF THE**  
**SECURITIES EXCHANGE ACT OF 1934**

Date of Report (Date of earliest event reported): August 10, 2004

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**COVALENT GROUP, INC.**

(Exact name of registrant as specified in its charter)

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**Delaware**  
(State or other jurisdiction

of incorporation)

**0-21145**  
(Commission file number)

**56-1668867**  
(IRS Employer

Identification No.)

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**One Glenhardie Corporate Center**

**1275 Drummers Lane**

**Suite 100**

**Wayne, Pennsylvania 19087**

**(Address of principal executive offices) (Zip Code)**

**(610) 975-9533**

**(Registrant's telephone number, including area code)**

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**Item 7. Financial Statements and Exhibits.**

(c) Exhibits

<u>Exhibit No.</u>	<u>Description</u>
99.1	Covalent Group, Inc. Press Release dated August 10, 2004
99.2	Covalent Group, Inc. Press Release dated August 10, 2004

**Item 12. Results of Operations and Financial Condition.**

On August 10, 2004, Covalent Group, Inc. issued a press release reporting its financial results for the second quarter ended June 30, 2004 and a press release regarding the award of new business. Copies of these press releases are attached as Exhibit 99.1 and Exhibit 99.2 to this Form 8-K.

The information in this report shall not be treated as filed for purposes of the Securities Exchange Act of 1934, as amended, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended, except as shall be expressly set forth by specific reference in such a filing.

**Signatures**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: August 11, 2004

**COVALENT GROUP, INC.**

By: /s/ Lawrence R. Hoffman

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Lawrence R. Hoffman  
Executive Vice President and  
Chief Financial Officer

**Exhibit Index**

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