

NORTHROP GRUMMAN CORP /DE/  
Form 8-K  
April 29, 2003

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

---

**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

**Date of Report (date of earliest event reported)**

April 29, 2003

---

**NORTHROP GRUMMAN CORPORATION**

**(Exact name of registrant as specified in its charter)**

**DELAWARE**

**(State or other jurisdiction of incorporation or  
organization)**

**1-16411**

**(Commission File Number)**

**No. 95-4840775**

**(I.R.S. Employer  
Identification Number)**

**1840 Century Park East, Los Angeles, California 90067**

**www.northropgrumman.com**

**(Address of principal executive offices and internet site)**

**(310) 553-6262**

**(Registrant's telephone number, including area code)**

---

**Item 7. Financial Statements and Exhibits**

(c) Exhibits

The following press release is included as an exhibit to this report furnished pursuant to Item 12:

Exhibit 99 Northrop Grumman Corporation press release dated April 29, 2003

**Item 9. Regulation FD Disclosure**

The following information is furnished under Item 12. Results of Operations and Financial Condition, in accordance with SEC Release No. 33-8216.

On April 29, 2003, Northrop Grumman Corporation issued a press release announcing its financial results for the quarter ended March 31, 2003. The press release is included as Exhibit 99 pursuant to Item 12.

**Signatures**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Northrop Grumman Corporation

\_\_\_\_\_  
**(Registrant)**

April 29, 2003

\_\_\_\_\_  
**(Date)**

By: /s/ John H. Mullan

\_\_\_\_\_  
John H. Mullan

Corporate Vice President and Secretary

**Exhibit Index**

<u>Exhibit No.</u>	<u>Description</u>
99	Northrop Grumman Corporation press release dated April 29, 2003