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UTAH MEDICAL PRODUCTS INC
Form 8-K
October 21, 2003

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

Pursuant to Section 13 or 15(d) of
The Securities Exchange Act of 1934

Date of Report (date of earliest event reported): October 21, 2003

Commission File No. 0-11178

UTAH MEDICAL PRODUCTS, INC.

(Exact name of Registrant as specified in its charter)

UTAH

(State or other jurisdiction of
incorporation or organization)

87-0342734

(I.R.S. Employer
Identification No.)

7043 South 300 West
Midvale, Utah 84047

Address of principal executive offices

Registrant's telephone number: (801) 566-1200

ITEM 12. RESULTS OF OPERATIONS AND FINANCIAL CONDITION

Attached hereto as Exhibit 99.1 and incorporated by reference herein is financial information for Utah Medical Products, Inc. for the quarter ended September 30, 2003 and forward- looking statements relating to the fourth quarter of 2003 and beyond as presented in a press release dated October 21, 2003. The information in this report shall be deemed incorporated by reference into any registration statement hertofore or hereafter filed under the Securities Act of 1933, as amended, except to the extent that such information

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is superseded by information as of a subsequent date that is included in or incorporated by reference into such registration statement. The information in this report shall not be treated as filed for purposes of the Securities Exchange Act of 1934, as amended.

SIGNATURES

Pursuant to the requirements of the Securities Exchanges Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

UTAH MEDICAL PRODUCTS, INC.

REGISTRANT

Date: 10/21/03

By: /s/ Kevin L. Cornwell

Kevin L. Cornwell
CEO

EXHIBIT INDEX

| Index Number ----- | Description ----- |
|--------------------------|---|
| 99.1 | Financial information for Utah Medical Products, Inc. for the quarter ended September 30, 2003 and forward-looking statements relating to the fourth quarter of 2003 and beyond as presented in a press release dated October 21, 2003. |