

TELUS CORP  
Form 6-K  
November 08, 2013

## **FORM 6-K**

### **SECURITIES AND EXCHANGE COMMISSION**

WASHINGTON, D.C. 20549

**Report of Foreign Private Issuer  
Pursuant to Rule 13a-16 or 15d-16  
of the Securities Exchange Act of 1934**

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**For the month of November 2013  
Commission File Number 000-24876**

## **TELUS CORPORATION**

(Translation of registrant's name into English)

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**21st Floor, 3777 Kingsway  
Burnaby, British Columbia V5H 3Z7  
Canada**

(Address of principal executive offices)

Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F:

Form 20-F ☐

Form 40-F ☒

Indicate by check mark whether the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1).

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Yes ☐ No ☒

Indicate by check mark whether the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7).

Yes ☐ No ☒

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.

Yes ☐ No ☒

If ☒ Yes is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): 82- .

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**Signatures**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**TELUS CORPORATION**

|        |                     |                                             |
|--------|---------------------|---------------------------------------------|
| By:    | /s/ Monique Mercier |                                             |
| Name:  |                     | Monique Mercier                             |
| Title: |                     | Senior Vice-President,                      |
|        |                     | Chief Legal Officer and Corporate Secretary |

Date: November 8, 2013

**Exhibit Index**

| <b>Exhibit Number</b> | <b>Description of Document</b>       |
|-----------------------|--------------------------------------|
| 99.1                  | Press Release dated November 8, 2013 |