### Edgar Filing: PLAINS ALL AMERICAN PIPELINE LP - Form 4

| PLAINS A<br>Form 4<br>July 06, 20                              | LL AMERICAN I<br>17                     | PIPELINE  | ELP  |  |                       |                            |   |   |  |  |   |            |
|--|---|---|--|--|-----------------------|----------------------------|---|---|--|--|---|------------|
| FORM   | ЛЛ                                      |   |  |  |                       |                            |   |   |  | OMB A  | APPROV.   | AL         |
|  | UNITED                                  | STATES  | S SECURITIES AND EXCHANGE<br>Washington, D.C. 20549                          |  |                       |                            |   |   | COMMISSIO  | N OMB<br>Number:   |   | 3235-0287  |
| if no los  |   |   |  |  |                       |                            |   |   |  | Expires:   | January 3<br>200  |            |
| subject<br>Section<br>Form 4                                   | to <b>STATEN</b><br>16.                 | MENT OI   | F CHAI   | IANGES IN BENEFICIAL O'<br>SECURITIES            |                       |                            |   |   | WNERSHIP OF  | Estimated<br>burden ho   | Estimated average<br>burden hours per<br>response         |            |
| Form 5<br>obligati<br>may co<br><i>See</i> Inst<br>1(b).       | ons<br>ntinue. Section 17(              | Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,<br>Section 17(a) of the Public Utility Holding Company Act of 1935 or Section |  |  |                       |                            |   |   |  |  |   | 0.5        |
| (Print or Type   | Responses)                              |   |  |  |                       |                            |   |   |  |  |   |            |
| 1. Name and Address of Reporting Person <u>*</u><br>Swanson Al |   |   | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>PLAINS ALL AMERICAN |  |                       |                            |   | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable) |  |  |   |            |
|  |   |   | PIPEL.   | INE LP [F  | 'AA                   | .]                         |   |   |  |  |   |            |
| (Last) (First) (Middle)<br>333 CLAY ST., # 1600                |   |   | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>07/05/2017            |  |                       |                            | Director 10% Owner<br>X_ Officer (give title Other (specify<br>below)<br>Executive VP & CFO   |   |  |  |   |            |
| (Street)   |   |   | 4. If Amendment, Date Original Filed(Month/Day/Year)                         |  |                       |                            | <ul> <li>6. Individual or Joint/Group Filing(Check</li> <li>Applicable Line)</li> <li>_X_ Form filed by One Reporting Person</li> </ul> |   |  |  |   |            |
| HOUSTON  | N, TX 77002                             |   |  |  |                       |                            |   |   |  | More than One F  |   |            |
| (City)   | (State)                                 | (Zip)   | Tab  | ole I - Non-I                                    | Deriv                 | ative                      | Securiti  | es A  | cquired, Disposed  | of, or Beneficia   | ally Owne   | ed         |
| 1.Title of<br>Security<br>(Instr. 3)                           | 2. Transaction Date<br>(Month/Day/Year) | Execution any   | Date, if   | 3.<br>Transactio<br>Code<br>(Instr. 8)<br>Code V | onAcq<br>Disj<br>(Ins | posed (<br>tr. 3, 4        | (A) or  |   | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4) | 7. Natur<br>Indirect<br>Benefici<br>Ownersl<br>(Instr. 4) | ial<br>hip |
| Reminder D   | port on a congrate lin                  | for each al   | ass of see   | urities bene                                     | ficial                | ly own                     | ed direc  | otly o  | r indirectly   |  |   |            |
| keminder: Ke   | port on a separate line                 | e for each cl   | ass of sec   | unues bene                                       | F<br>ii<br>r          | Person<br>nform<br>require | ns who<br>ation c<br>ed to re<br>ys a cu  | res<br>conta  | pond to the colle<br>ained in this forn<br>and unless the fo<br>atly valid OMB co                                  | n are not<br>rm  | SEC 1474<br>(9-02)  |            |

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of | 2.          | 3. Transaction Date | 3A. Deemed         | 4.        | 5. Number of | 6. Date Exercisable and | 7. Title and Amount of | 8. Pr |
|-------------|-------------|---------------------|--------------------|-----------|--------------|-------------------------|------------------------|-------|
| Derivative  | Conversion  | (Month/Day/Year)    | Execution Date, if | Transacti | orDerivative | Expiration Date         | Underlying Securities  | Deri  |
| Security    | or Exercise |                     | any                | Code      | Securities   | (Month/Day/Year)        | (Instr. 3 and 4)       | Secu  |

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| (Instr. 3)                  | Price of<br>Derivative<br>Security |            | (Month/Day/Year) |      | Acquired (A)<br>or Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) |        |     |                     |                    | (Inst           |                                     |   |
|-----------------------------|------------------------------------|------------|------------------|------|--|--------|-----|---------------------|--------------------|-----------------|-------------------------------------|---|
|                             |                                    |            |                  | Code | v  | (A)    | (D) | Date<br>Exercisable | Expiration<br>Date | Title           | Amount<br>or<br>Number<br>of Shares |   |
| Phantom<br>Units <u>(1)</u> | (2)                                | 07/05/2017 |                  | А    |  | 35,000 |     | (3)                 | (3)                | Common<br>Units | 35,000                              | S |

## **Reporting Owners**

| Reporting Owner Name / Address                          | Relationships |           |                    |       |  |  |  |  |  |
|---|---------------|-----------|--------------------|-------|--|--|--|--|--|
|   | Director      | 10% Owner | Officer            | Other |  |  |  |  |  |
| Swanson Al<br>333 CLAY ST., # 1600<br>HOUSTON, TX 77002 |               |           | Executive VP & CFO |       |  |  |  |  |  |
| Signatures  |               |           |                    |       |  |  |  |  |  |

## Signatures

/s/ Al Swanson

\*\*Signature of Reporting Person 07/06/2017 Date

# **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Grant of Phantom Units under Long-Term Incentive Plan (includes associated distribution equivalent rights (payable in cash)).
- (2) One common unit is deliverable, upon vesting, for each Phantom Unit that vests.
- (3) The Phantom Units will vest on the May 2019 distribution date.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.